	Application No.	Applicant(s)	-J-
	10/661,770	FUESSINGER ET AL.	
Notice of Allowability	Examiner	Art Unit	
	Raymond W. Addie	3671	
The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT F of the Office or upon petition by the applicant. See 37 CFR 1.31	S (OR REMAINS) CLOSED in this apply or other appropriate communication (RIGHTS). This application is subject	oplication. If not included in will be mailed in due co	urse. THIS
1. $\boxtimes$ This communication is responsive to <u>the amendment filed</u>	<u>1 10/14/04</u> .		
2. The allowed claim(s) is/are 2-5 and 11.			
3. 🛮 The drawings filed on <u>09 February 2004</u> are accepted by	the Examiner.		
4. ☑ Acknowledgment is made of a claim for foreign priority to a) ☑ All b) ☐ Some* c) ☐ None of the:  1. ☑ Certified copies of the priority documents have 2. ☐ Cepies of the certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have 3. ☐ Copies of the certified copies of the priority documents have 1. ☐ Copies of the priority documents have 2. ☐ Copies of the priority documents have 3. ☐ Copies of the priority documents have 2. ☐ Copies of the priority documents have 3. ☐ Copies of the priority documents have 4. ☐ Copies of the priority doc	re been received. re been received in Application No cocuments have been received in this re of this communication to file a reply MENT of this application.  mitted. Note the attached EXAMINED res reason(s) why the oath or declar ast be submitted. rson's Patent Drawing Review ( PTC - r's Amendment / Comment or in the 1.84(c)) should be written on the draw the header according to 37 CFR 1.121 osit of BIOLOGICAL MATERIAL	e national stage application of the following in the front (not the back).  The submitted of the submitted o	irements TICE OF
Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SB/Paper No./Mail Date  4. Examiner's Comment Regarding Requirement for Deposit of Biological Material	6. Interview Summar Paper No./Mail Do /08), 7. Examiner's Amend	ate	

Application/Control Number: 10/661,770

Art Unit: 3671

## **EXAMINER'S AMENDMENT**

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Donald Evenson on 11/22/04.

The application has been amended as follows:

## In the Abstract:

In line 1, the phrase "is provided" has been removed.

## In the Claims:

Claim 2, the status indicator "(original)" has been changed to --(Amended)--.

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Raymond W. Addie whose telephone number is 703 305-0135. The examiner can normally be reached on 8-2, 6-8.

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If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Thomas B. Will can be reached on 703 308-3870. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Thomas Will

Supervisory Patent Examiner

**Group 3600** 

11/19/04